

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, OCT. 20, 1910. NEW SERIES VOL. XII. NO. 42

MISSISSIPPI STATE MISSIONS AND OUTGROWTH 1910.

Churches now helped full time.... 11
Churches now helped 3-4 time..... 3
Churches now helped 1-2 time..... 9
Churches now helped 1-4 time..... 104

Aggregate 127
Value of houses of worship...\$138,209.00
Value of pastors' homes..... 19,000.00
Churches once helped, now independent full time..... 39
Churches once helped, now independent 1-2 time..... 38
Churches once helped, now independent 1-4 time 368

Aggregate 445
Value of houses of worship...\$680,000.00
Value of pastors' homes.... 98,000.00

Our helping hand has inspired churches to raise and expend on their own fields close to one half million dollars on houses of worship. The amount so raised last year alone was \$27,035.25. We have helped directly in building houses of worship to the amount of \$45,000.00.

Some of the more prominent churches to which we have extended the helping hand in the day of struggle and weakness are Meridian, South Side and 15th Ave.; Corinth, Aberdeen, Tupelo, New Albany, Oxford, Sardis, Batesville, Winona, Greenwood, Greenville, Indianola, Leland, Vicksburg First and Calvary, Natchez, Jackson First, Second and Griffith Memorial; McComb First, Eastside and Southside; Brookhaven, Hattiesburg First, Columbia Street, Immanuel and 5th Ave.; Poplarville, Purvis, Lumberton, Kosciusko, Columbia, Laurel First and Second, Clinton, Yazoo City, Ellisville, Gulfport, Biloxi, Scranton, Moss Point, Prentiss, Durant, Shaw, Cleveland, Hollandale, with many other the time would fail me to tell of in country, village, hamlet and town in remote sections as well as along lines of travel. Children of our love, we salute you and rejoice in you, our joy and crown.

These churches give annually to missions \$35,000.00 besides what they give to college, orphans, ministerial education, pastoral support, etc. State missions is thus foundation work, and he who helps State missions helps every good cause dear to the heart of our Lord.

Mississippi State Missionaries have baptized 16,753 persons.

Mississippi State missionaries labored

in meetings where have been baptized by others 25,106 persons.

Mississippi State missionaries have organized hundreds of Sunday Schools.

Mississippi State missions now maintain one Sunday School missionary.

Mississippi State missions are pledged to help build houses of worship in the State to the amount of \$10,000.00.

The new lines of railroads are constantly opening new territory both for the business man in all departments of work, as well also for the preacher of the gospel. The spiritual interests of Mississippi must keep pace with material prosperity, and to do this requires an aggressive State mission policy. To fail in this regard is to turn over the cause of evangelism to other people. In too many instances already has our Baptist interest suffered by our inability to be first on the field. There are requests from many places that we must turn a deaf ear to for lack of funds. Will you not help us in this cause even as you help other objects that appeal to you for prayer and money? We ought to have \$50,000.00 a year where we now spend less than \$30,000.00.

A United States Supreme Judge lately said that no higher type of patriotism can be displayed than that which supplies one's own people with the gospel.

In this cause we are laborers together for more effective world wide missions.

In this cause we are laborers together for a truer patriotism.

In this cause we are laborers together for a better citizenship.

In this cause we are laborers together for a higher morality.

In this cause we are laborers together for better homes.

In this cause we are laborers together for our Own. As our Lord "came unto his own" so in this cause we come to our own.

In this cause we are laborers together with God.

"Give and it shall be given."

"The Lord loveth a cheerful giver."

"It is more blessed to give than to receive"

"Faith without works is dead."

Help us with your money.

Help us with your prayers.

MISSISSIPPI BAPTIST STATE CONVENTION.

(C. V. Edwards).

The unavoidable absence of the pastor from the city has delayed our statement in the paper as to our plans for taking care of the Convention. However, it is not necessary to announce that Greenwood will take care of her invited guests. She has always done that and will make no exception to the worthy Baptists sent up by the churches and societies and associations.

That this may be done in a satisfactory manner to our guests and to Greenwood we ask the hearty co-operation of all who expect to attend. To this end we ask that every messenger who expects to attend the convention will notify us, giving as nearly as possible when they will arrive and over what road and how long they will remain.

All who will do this will be met at the train and assigned immediately to their homes and furnished conveyances to their stopping place. Those not sending in their names will necessarily be put to more inconvenience and will have to take what is left after those who have co-operated with the committee have been served.

If you should notify us of your coming and then be prevented please drop us a postal to that effect that your place may be assigned to another.

You will greatly oblige the committee by making all arrangements for stopping places through them. If you wish to stop with friends and notify them to that effect please notify the committee at the same time, that they may not send some one to that home before you arrive, and thereby cause much confusion and embarrassment for your friends. We do not mean for the clerk to send us a list of appointed messengers but for those who are coming to write us themselves or authorize some one else to do so.

We would emphasize the facts that those who refuse or neglect to send in their names may suffer inconveniences on arriving in Greenwood and will certainly greatly inconvenience the committee and those who expect to entertain them. So please give us your immediate co-operation and it will be greatly appreciated.

Address all communications to Pastor C. V. Edwards, P. O. Box 566, Greenwood, Miss.

NEWS IN THE CIRCLE.

MARTIN BALL.

Rev. M. L. Lemmon, a member of the senior class in Union University, Jackson, Tenn., has been called to the pastorate of the church in Belmont, Miss., and accepts the call for two Sundays in the month.

Pastor L. A. Moore has resigned the work at Houston to take effect Jan. 1, 1911. His future plans are not stated. Pastor Moore has accomplished a great work at Houston.

At a recent meeting of the Mexican National Convention, in Mexico City, Dr. W. H. Mayfield of St. Louis, Mo., announced his purpose to establish a Baptist hospital in Mexico City and thoroughly equip it. Dr. J. D. Onastan is president of the Convention. The announcement of Dr. Mayfield was a pleasant surprise to the Convention.

Evangelist H. Dew, of Missouri, after 11 months' absence on account of bad health, has resumed work and is in a good meeting at Belton, Mo. We are glad that Bro. Dew can be at his post of duty again.

Rev. O. L. Brownson accepts the pastorate at Bowling Green, Mo., made vacant by the resignation of Pastor J. B. Crouch, who goes to Duncan, Okla., on account of his health.

Evangelist Lincoln McConnell, the distinguished preacher who recently came from the Methodists to the Baptists, will aid Pastor J. F. Clevenger in a meeting at Red Oak, Mo. Evangelist McConnell came to the Baptists after close study of the scriptures from clear conviction.

All the pastors of Mississippi should be in aggressive campaigns for State missions. It could be a sad ending of one of the best years the State has ever known for our Board to go to Greenwood and be compelled to report a deficit. Our great secretary is working day and night to avoid this. Take heed.

Some of our exchanges are taking our noted English visitor, Mr. J. H. Shakespeare, to account for recent criticisms on our American ministry. The Religious Herald and The Western Recorder are developing some things which are not very creditable concerning his doctrinal views. This is one thing on which The Herald and The Recorder seem to agree.

Evangelist Ed Williams is in a fine meeting at Amarillo, Texas. He states that the Spirit of the Lord is present in great power.

THE BAPTIST RECORD

Thursday, October 20, 1910.

INFORMATION WANTED.

Rev. A. J. Wharton, pastor of the First Baptist Church Arcadia, La., wants to know the whereabouts of his sister and brother-in-law, Mr. J. J. or Sarah A. Hamblin, or any of their children. They live in Mississippi. He will cheerfully reward any one giving the desired information. Address him at Arcadia, La.

Whereas, Bro. I. P. Randolph has served us as pastor of Jericho Church for eleven years, and during that time he has conducted himself as an honorable, upright Christian gentleman, and during that time our church has grown from a small church of 80 or 90 members to a membership of 196, and where as he resigned his pastorate of his own free will,

Therefore be it resolved by this church in conference this the 10th day of Oct. 1910, That we give him up with regret, and that we have the utmost confidence and that we do heartily recommend him to any church wanting a consistent, earnest and able preacher for a pastor.

Done in conference by a rising unanimous vote this Sunday, Oct. 10th, 1910.

Rev. L. A. Bell,
Moderator Pro Tem.
M. T. Waters,
Church Clerk.

STATE MISSIONS.

(A. V. Rowe).

We are nearing the Convention at Greenwood. If we go to Convention out of debt there must be an earnest front presented for State missions. May I ask churches that have not taken collections to do so with enlarged liberality. May I ask pastors and churches who have already taken collections to glean the fields carefully, making hand to hand canvasses, and as far as possible do some heroic work. It will be a sad closing of an otherwise great mission year, if we must at the last carry a debt on our State mission work. I am sure this can be avoided if we will all do our duty in the short time that is left us. Men of Israel help. Let not this plea be in vain.

ABERDEEN ASSOCIATION.

(R. A. Cooper).

Our association was good. So far as could be seen the spirit of love grew by the hour. It closed at 4 p. m. At 7 p. m. a number of us went to the train to see our guests off and from there we went to our week-night prayer meeting. Because of the letting down of our feelings upon the loosening of the tension incident to the association, and because of wearied bodies, I expected that our prayer-meeting attendance would be short, but it was not—it was up to the standard.

Thursday, October 20, 1910.

THE ONE TALENTED MAN.

(A. D. Muse).

In studying the Sunday School lesson for Oct. 9, these thoughts struck me very forcibly: The charge the Master gave the one-talented man, or slothful servant, "Thou oughtest therefore to have put my money to the exchangers, and at my coming I would have received my usury." Enjoined himself to some one else, and by means of co-operation with sham business men, as bankers are, have made the necessary gain or increase.

It seems to me that it appeals very much to the worldly man of ability. Oh, that he would join himself with God's forces! Although he may not be a fluent speaker, or flowery singer, or efficient leader, yet there never was a man but what had an outlet. It may be his money, his good friendly turn of nature, his winning influence, all of these things are possessed by some one. One may not have them all, but all possess some and peculiar, too, these graces are most noticed in men out of the church. And mark you they are being spent somewhere. Every man's ability is equal to the occasion. Your ability is master of the situation. Had it not have been God would not have given these talents into your charge. Now you think of that. These graces are talents. A man's ability is not his talent, but his talent is meted out according to his ability. Are these things being buried under the mire of sin?

A very worthy Sunday School teacher said this morning while giving instructions in the Sunday School lesson, that he was reading a book by a very great English writer who made a mark in the literary world surpassed by few, but early in life he took to cocaine, and with force the teacher added, "he was a master" but oh what would he have been had he not buried his prospective talent under the "bushel of cocaine."

A man's money, influence and life is leading away. Where is it drifting too? For Satan, or for God's glory. And then it appeals very forcibly to the Christian, some Christians at least.

Some are too timid to take a public part in services. Plant your talent of your boy, or at least put forth an effort to implant the principles of the Christian religion in his life. Doubtless you will see it bloom into stalwart Christian manhood of the highest order. Is not that putting your talent to the bankers and its developing into greater things?

I read a story like this once: An old lady who was the mother of eight boys talked to them continually about Jesus and their souls' eternal welfare, and prayed for them to each be preachers, and lived to see six of them become great and mighty preachers.

THE BAPTIST RECORD

Oh, I imagine that poor illiterate old soul knew nothing of the secular history which happened around Jesus Christ's day and life, but one thing she knew, "that Jesus died for our sins according to the scripture." How much better could she have put her money or talent to the exchangers than in those noble boys?

My mother died when I was 12 years old, but well do I remember when she told me the story of Jesus and his love. My only aunt I remember ever seeing, my father's sister, who nursed and cared for us little ones, could not read at all, but she could hear the gospel from the pulpit and oh how often she has told the story of Jesus to us little ones, and with tears in her eyes begged us to meet her in heaven. All I will ever be I owe it principally to that dear old aunt of mine.

Now, if I make a success in life, how much better could she have put her money to the exchangers? Sweet hours to my memory when she used to make me sit and read the Bible to her. God be praised for such lives.

Oh how much better for these precious little lives and talents to be thus spent than burnt out under the dross of sin. Florence, Miss.

FINE CORN PREMIUMS AT STATE FAIR.

Hitherto the best possible outlook for the average farmer's boy was his crop, and, perhaps, some small encouragement from his father, provided the father was of the encouraging kind. Now, the young boy who does his work well and carefully, has a great chance before him, over and above "his crop" and the paternal encouragement. For just ten ears of corn—provided those ten ears be better than any other ten ears exhibited by boys—twenty-five dollars is offered; 2nd best, \$20.00; 3rd best, \$15.00; 4th best, \$10.00. For the best and most perfect single ear, by a boy (member of a Corn Club), ten dollars, and so on. Then there are many prizes of forty dollars and sums like that offered to the Clubs.

For the older corn planters many splendid prizes are offered; and for that which is grown within five miles of certain railroads, viz: The A. & V. R. R. offers fifty dollars, for best exhibit grown within five miles of their line; Mr. A. C. Goodyear of the New Orleans Great Northern, fifty dollars for best display grown within five miles of their road; New Orleans & Northeastern, fifty dollars for best corn display, grown within five miles of that road. No half-way judge will be allowed to decide; but men who are experts in all that pertains to the culture of corn.

Surely these railroad prizes, taken in

addition to the Fair awards, ought to encourage every farmer within the limit, to do many a hard day's work in his corn fields. If he does not win these prizes, he will win others almost as good, the best of which will be a knowledge that the money earned by corn will buy as good food and clothes as that made by cotton; even in the South.

ANNOUNCEMENT.

The World's Christian Citizenship Conference promises to be epoch-making. Already more than one thousand delegates have been appointed, representing almost every Christian interest in our own and other lands. Scores are being daily appointed and the number will doubtless reach thousands. Congregations, missionary societies, Sabbath Schools, men's brotherhoods, Christian Endeavor and other young people's societies, ministerial associations, Y. M. C. A.'s and Y. W. C. A.'s and various Christian reform organizations are entitled to appoint delegates. Any such organization desiring yet to appoint should do so at once and send without fail the names and addresses of all appointees to the general superintendent, J. S. Martin, 603 Publication Bldg., Pittsburg, Pa. Any person desiring to attend, whether delegate or not, should likewise immediately write the general superintendent. This is the only way to insure seating accommodations.

YALOBUSHA ASSOCIATION.

(R. R. Rockett).

The Yalobusha Association met with Ascalmore Church, 12 miles west of Tipton Wednesday before the second Sunday in this month. There were nineteen churches represented. The meeting was one of harmony and a marked advance along all lines was reported over that of last year.

The association organized by electing H. H. Webb, of Charleston, as moderator and R. R. Rockett, of Holcomb, R. 3, clerk and T. T. Gooch as treasurer. Strong reports and good speeches for greater victories in the future was a marked feature of the meeting.

The W. M. U. had a good meeting, reporting a better work and gain than last year. All in all, to compare the last year with this one, we are on higher ground. The association will go to New Hope Church next year, ten miles east of Coffeeville.

W. I. Hargis, of the Oxford Association, and S. T. Courtney of the same, were the only visitors we had, and in this we were a little disappointed. But hope to have more next time, also a better association.

The Baptist Record

CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,
T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish
paper continued, drop us a card. It is expected
that all advertisements will be paid before ordering
paper stopped.

Obituary notices, whether direct or in the form
of resolutions, of 100 words, and marriage notices
of 25 words, inserted free; all over these
amounts will cost one cent per word, which
must accompany the notice.

Manuscript to be printed must be written on
one side of the paper only, and in ink.

No communication will be printed unless it is
accompanied by the name of the author.

In requesting change of postoffice, do not fail
to name place from which and to which the
change is to be made.

ADVERTISING DEPARTMENT.

For advertising rates apply to
Religious Press Advertising Syndicate,
(Jacobs & Company).

Home Office, Clinton, S. C., who have charge of
the advertising of this paper.

Advertising Representatives:

Jacobs & Co., Clinton, S. C.
Dr. J. Carter, 225 Dearborn St., Chicago, Ill.
J. B. Keight, 229 Candler Bldg., Atlanta, Ga.
W. C. Truman, 420 Mariner & Merchants Bldg.,
Philadelphia, Pa.
J. M. Riggle, Jr., Box 46, Nashville, Tenn.
R. L. Gould, 150 Nassau St., New York, N. Y.
L. S. Franklin, 135 Main St., Dallas, Texas.
Farris F. Branan, Box 752, St. Louis, Mo.

Clark Memorial College has matricu-
lated to date 161 pupils.

On last Sunday night at McComb City,
Mr. H. and Miss Leona Wren were
united in marriage by Rev. J. C. Parker.

Bro. S. Rogers has been elected to
succeed Rev. J. R. G. Hewlett in the
Osyka Pastorate for 1911. Bro. Hewlett
does not know where he will be.

In our issue of Oct. 13, it was stated
that Capt. W. T. Ratliff had been a
trustee of Mississippi College for three
years. He should have read 38 years. We
regret the error was made.

Rev. M. M. Whitten, of Kosciusko, is
in a meeting at Boyle, one of our delta
towns, and expects to be there about two
weeks. God has greatly honored this
brother in similar efforts and we trust
that the one will prove no exception.

Rev. H. R. Holcomb of the Home
Board is assisting Rev. J. B. Quin in a
meeting at Columbia. The Lord is great-
ly blessing this work. The outlook is

THE BAPTIST RECORD

Thursday, October 20, 1910.

encouraging. The Sunday School reports
263 present. This is indeed a record
breaker. May the good work continue.

Only 10 days remain before the State
Convention meets. Brother pastors, do
not fail to utilize every minute of these
10 days for State missions. We must
raise several thousand dollars for this
fund, if we are to go to the Convention
without debt. We are able; we must not
fail. Let every Baptist stretch every
nerve to meet the Convention's obliga-
tion.

THE LOUISVILLE ASSOCIATION.

This association met with the Liberty
Church on October 8, 1910, in the 72d
session. Maj. O. C. Watson was elected
moderator, Rev. J. T. Sargent, former
moderator, being detained at home on
account of his wife's health. Rev. J. D.
Fulton was re-elected clerk. The late
J. L. Pettigrew was converted, licensed
and ordained to preach the gospel in this
old church. Owing to the threatening
weather—the congregations were not
large for a country association, but the
spirit and work were commendable. One
fact noticeable in this association was
that the pastors were all composed of
young men, Bro. Sargent being possibly
the oldest one. The introductory ser-
mon was preached by Rev. J. R. Carter,
superintendent of the Orphanage. The
preaching on Sunday was done at 11 a.
m. by A. V. Rowe and at 2 p. m. by T.
J. Bailey. The attendance on Monday
was very much reduced, but good work
was done. Bright, bracing weather pre-
vailed during the day. Missions, educa-
tion and publications occupied mainly
the morning session.

We had the pleasure of preaching on
Sunday night for Pastor Evans at Platts-
burg to a most attentive audience and
had entertainment in the home of Bro.
J. P. Davis and his hospitable family.

THE KOSCIUSKO ASSOCIATION.

This old body met in its 50th session
with the New Hope Church on October
14. The old custom of reading the let-
ters from the churches was dispensed
with and a committee appointed to pre-
pare a digest of the letters, to be read
before the association. Rev. H. W. Rock-
ett, the appointee, preached a very
thoughtful and helpful sermon, at 11 a.
m. Just before the sermon the associa-
tion went into an election of officers,
which was effected in a few minutes. The
lamented Captain J. P. Brown, who
passed on to his reward a few weeks
since, was greatly missed. Bro. Brown
had been moderator for several years.
Bro. D. L. Wilson was elected moderator
and L. W. McCool clerk.

The Baptist Record, together with oth-

er good literature, had a large place in
the doings of the association; and, as a
result, The Record received many new
subscribers as well as many renewals.
The Kosciusko Association is composed
of a noble band of brethren, and eternally
alone will reveal the influence for good
that our lamented Bro. J. P. Brown
wielded over this body during the 10
years of his great activity among his
brethren. He yet lives in the memories
and lives of hundreds of men and wo-
men. All were glad to note the presence
of our young brother, D. L. Brown, the
son of our departed brother, in the asso-
ciation. It is always a beautiful thing
to see the mantle of a worthy father fall
upon a worthy son. The subject of min-
isterial education and ministerial conse-
cration and support received a most
thorough discussion. We do not know
of an association that has made such
strides forward on all lines as the Kos-
ciusko Association. The next session
will be held with the Pine Bluff Church,
about 8 miles east of Vaiden. The re-
ports read at this association were easily
above the average heard at our associa-
tions. On the second day Bro. J. P. Neel
preached at 11 a. m., at the stand, while
Secretary Rowe was making a fine ad-
dress on the subject of missions. Prohi-
bition was dealt with in a vigorous man-
ner at the hands of several brethren.
The New Hope Church has no pastor at
present. It is a good church and will
certainly not remain long without one.
We left on Saturday afternoon, and
therefore cannot report the preaching
and other exercises had on the Lord's
day.

THE ABERDEEN ASSOCIATION.

This association met on the 11th of
October with the Pontotoc Church. The
weather was ideal, but the attendance
was not large.

Bro. J. E. Byrd had preceded the
meeting of the association, and had on a
lively Sunday School institute. He had
very fine attendance and interest. He
went from Pontotoc to Givhan, a country
church, for a day's work. He then went
to Oxford for a few days' work.

Rev. A. P. Pugh, the appointee, being
absent, upon motion of Rev. R. A. Coop-
er, Rev. A. V. Rowe preached the intro-
ductory sermon.

After reading the church letters, the
association re-elected J. L. Henderson
moderator, W. T. Stegall clerk and elect-
ed J. I. Longest treasurer.

Two churches were received upon pe-
titionary letters, Woodland, a newly
organized church, and Wareforest, one
vote being cast against receiving the lat-
ter. S. R. Haughton, of Buena Vista, the
brother who voted against its admission,
made the point that this church was a
member of the Trinity Association.

Thursday, October 20, 1910.

THE BAPTIST RECORD

At 7:30 p. m. of the first day Dr. T. S.
Potts preached a sermon in which he
presented in the most forceful manner
we have ever heard the duty of Baptist
people to engage in hospital work, espe-
cially urging the association at this time
to give liberally to the Baptist Memorial
Hospital at Memphis. He raised in cash
and subscriptions for the hospital \$....
Dr. Potts has been appointed agent to
represent this institution in giving out
information concerning it and in gather-
ing funds for equipping it.

The entire morning session of the sec-
ond day was devoted to a discussion of
the Sunday School question. At 11 a. m.
Rev. A. J. Preston preached a fine ser-
mon on Making Disciples.

The question of publications received
liberal attention. The Baptist Record
coming in for its share.

Rev. J. F. Hailey was appointed to
preach at 7:30 p. m., of the second day,
but not being able to remain, we did not
hear the sermon.

In company with Dr. Rowe we had ex-
cellent entertainment in the home of Bro.
Boyd, a Presbyterian brother, and his
Baptist wife. Pastor R. A. Cooper seems
to be very strong in the affections of
his people.

THE STATE FAIR

Why You Should Attend—The Wonders
to Be Seen and Pleasures Enjoyed.

In order that our readers may have a
definite idea of the opportunities for study
and enjoyment at the State Fair (Oct.
25th-Nov. 3), we herewith give them a
few of the leading exhibits already en-
tered on the books.

To begin with, where formerly one pen
or stall sufficed in the stock or hog de-
partment, the Fair has had to build
three to hold the fine exhibits. Both beef
and dairy cattle will be there in abun-
dant numbers, as is true of horses, mules
and colts. Never have they had anything
in the "Home Farm" line comparable to
this year's entries; at least four entirely
new counties have made entries in this
department.

Of course "the Los Angeles of the
South," as Lewis and Dick's fruit farms
are called, will be on hand with their fine
displays.

Hon. Charles Scott's big grain exhibits
will speak louder than words of the
ability of our soil to make money in
something other than cotton, and he will
have contestants for these premiums.
The great State Colleges, the A. & M.
and the I. I. & C., propose making the
finest displays of their practical work-
ings ever made at the Fair, and Millsaps
will be in the ranks with other leading
educational institutions.

A superb art department is already en-
tered, and it will be a credit to all who

have a share in its equipment. All va-
rieties of woman's work have been enter-
ed in large quantity and of fine quality.

Especially extensive and valuable com-
mercial exhibits have been registered
this year, and this space is being rapidly
filled. Among these will be round coun-
less improved labor-savers for farm life;
great boiler-works, threshers, hardware
companies, wagon manufacturers, plow
makers, and the greatest of road ma-
chines, electric companies, oil manufac-
tures, furniture, dry goods, sewing ma-
chines, coffee, typewriters, etc., in large
number; and all sorts of enterprises of
interest and importance will be there.

And since "all work and no play
makes Jack a dull boy," the manage-
ment has provided the most complete
and interesting line of entertainment
ever brought to the State.

A 10-year-old girl who will make daily
ballon ascensions. Two of the finest
brass bands procurable in the South and
the in-doors Mayes orchestra, with pian-
os, pianolas, etc., will make music all the
day for the Fair visitors, of whom you
and your family ought, without fail, to
be counted.

INTERESTING TIME AT MT. OLIVE.

(J. H. McGee).

I want to tell you and your readers
something about the interesting time we
had at our church (Mt. Olive in Prentiss
county) during a part of last week. On
last Tuesday Bro. L. P. Leavell and his
most excellent wife and little daughter,
Marion, arrived in our little town, the
guests of Arthur Flake and family.

As previously announced he lectured
for us Tuesday, Wednesday and Thurs-
day nights using for his subjects the
Sunday School lessons for next year in
Kings and Chronicles.

On Friday morning Bro. Byrd arrived.
Dinner was served at the church Friday
and Saturday. Brothers Leavell and Byrd
made talks in both morning and evening
which were interesting and instructive.
Bro. Byrd left us on Saturday evening,
greatly to our sorrow, but Bro. Leavell
remained until Monday morning.

On Sunday morning we had our rally
day in Sunday School, special music and
recitations and also a most excellent ad-
dress by Bro. Leavell who delivered di-
plomas in the teachers' normal training
course to twelve young ladies and gen-
tlemen, also one to your humble scribe.
We had 50 students in the old folks Bi-
ble class, 37 Baracas, 25 Philatheas and
seven other classes numbering from 7
to 19 each. Bro. Leavell complimented
our school very highly.

We have had an evergreen Sunday
School here for twenty-five years, most
of the time dragging along, but about
one year ago Leavell, Byrd and Flake

gave it new life and where we only had
two or three in the Bible class, last Sun-
day we had fifty.

Brethren if any of you have a drag-
ging Sunday School, barely keeping
alive, send for Leavell, Byrd and Flake
and if they don't put life into your peo-
ple you may know their day of grace has
passed.

On Sunday night Bro. Leavell address-
ed the B. Y. P. U. All were delighted.
We have a thrilling B. Y. P. U. Our
young Dr. J. H. Milton is its president.

The writer received today an interest-
ing letter from Rev. R. L. Burress of
Brownsville, Texas, who was our pastor
all during his ministry in Mississippi
some forty years. Our church and com-
munity had a delightful visit over a
year ago from Brother Burress and his
amiable wife, which was highly appre-
ciated and we are all anxiously looking
for another visit. Bro. Burress is a noble
Christian man and a fine preacher and
we all love him very much.

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

October.

Harmony—Friendship Church, Lena,
16 miles N. Forest, A. & V., Friday, 21.
Lebanon—First Church, Hattiesburg,
Wednesday, 26.
General Association—Oct. 26.
Hobolochitto—Pickayune, N. O. & N.
E., Thursday, 27.
Trinity—Amity Church, Sparta, Fri-
day, 28.

November.

Baptist State Convention—Green-
wood, Wednesday, Nov. 2, 10 a. m.
Gulf Coast—Long Beach, Wednesday,
23rd.

THAT PASTORS' CONFERENCE—THREE WORDS.

(J. W. Dickens).

The program for the Pastors' Confer-
ence in Greenwood is the best I ever saw,
thanks to the special committee who pre-
pared it. It will be of inestimable worth
to every minister among us who shall
hear it dispensed.

Let us give heed to Pastor Edwards'
exhortation in The Record.

"Bro, pastors, if we are going to have
a Ministers' Conference let us attend
and make it worth while."

Another thing, brethren, let's go to
Greenwood to stay till the Convention
adjourns. Going to the Pastors' Con-
ference one day earlier is no excuse at
all for any one leaving the Convention
before its final adjournment. This is
the Lord's business and it deserves our
first and fullest consideration. Pastor
Edwards is waiting for you to write
him that you are coming.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson Review. Oct. 23.
(Lesson 3d of third quarter to lesson 3d of fourth quarter).

Golden Text: And it came to pass, when the days were well nigh come that He should be received up, He steadfastly set His face to go to Jerusalem, and sent messengers before His face.—Luke 9:51, 52.

Lesson 3: What discovery did Peter make about Jesus?

Upon what fact did Jesus found his church?

Recall how Jesus both praised and rebuked Peter.

What did Jesus foretell at this time? What great life principle did He then teach his disciples?

Lesson 4: What does "transfiguration" mean?

Have you ever seen a radiant transfigured face?

Explain the cause.

Describe the scene on Mt. Hermon in this lesson.

How do you harmonize the fact that Jesus prayed with the other fact that he was divine?

What do you understand by his divinity?

What kind service did Jesus immediately render in the valley?

Lesson 5: What question of Peter's suggested this lesson?

Explain Jesus' answer.

With what parable did he illustrate the law of forgiveness?

Why cannot an unforgiving person really be forgiven?

Lesson 6: What essentials for membership in the kingdom did this lesson teach us?

How did Jesus crown childhood?

What traits of child life does Jesus mean to praise?

What serious defect had the rich young ruler?

Why is it difficult for rich men to enter the kingdom of heaven?

Lesson 7: Tell briefly the story of the laborers in the vineyard.

What question of Peter's led to this parable?

What an-Christian spirit did Jesus rebuke?

What does the parable teach us regarding God's treatment of those who trust Him?

Why is it more popular to be generous than to be just?

Lesson 8: Looking toward the Jerusa-

lem hills on their journey, of what did Jesus warn his disciples?

What strange favor did the sons of Zebedee seek?

Show how kindly Jesus rebuked them. What was the working motto of Jesus' life?

How does God fit us for greater tasks? Lesson 9: Describe the triumphal entry of Jesus into Jerusalem.

What do you think composed the crowd?

Why do you think he allowed them to treat him as a king?

What song did they sing, and from where?

What did Jesus do in the temple? To what did the priests and scribes object?

What was Jesus' skillful answer? What interested you particularly in the lesson?

Lesson 10: Name the two parables of judgment in this lesson.

Against whom were they directed? What was his purpose?

Explain the parable of the wicked husbandmen.

What personal claim did Jesus make in it?

What final doom did he pronounce upon the Pharisees?

Lesson 11: Why did Jesus introduce the parable of the king's wedding feast? Tell the story.

What was the lesson in it for the Pharisees?

What was the lesson for you?

Lesson 12: What political question did the Herodians ask Jesus?

What religious question did the lawyer ask him?

What question in theology did Jesus then ask him?

Why could no one answer it?

Lesson 13: What is said about walking in the spirit?

What are the fruits of the flesh?

What is the fruit of the spirit?

Why is this called a temperance lesson?

Lesson 1: At what time and where was the story of the ten virgins given?

What was the occasion for telling it? What special application did it have for all men?

Lesson 2: What was Jesus trying to explain to his disciples in this lesson?

What is the point of the parable of the talents?

How did it apply to the disciples?

What rewards do the faithful receive?

What penalty comes to the unfaithful?

Lesson 3: What did Jesus say about his second coming in glory?

How many classes will there be at the judgment?

For what will Jesus commend the good?

Why will he condemn the evil? What is the reward of the good?

What is to be the punishment of the evil?

BOGUE CHITTO ASSOCIATION.

(W. R. Johnson).

The Bogue Chitto Baptist Association will meet at Moak's Creek Church on Thursday, October 20, and the delegates and visitors who will come by railroad will stop at Norfield and will be met and conveyed to the church.

The north-bound train No. 24 arrives about 11:50. South bound about 11:25. Those two trains will be met.

GREAT MEETING.

(J. M. Phillips).

Have just closed a great meeting at Waynesboro. Rev. H. R. Holcomb, Home Board evangelist, doing the preaching. Great congregations and great interest. Sixty-six additions, fifty-two for baptism.

GULF COAST ASSOCIATION.

(O. D. Bowen).

For certain reasons the time of meeting of this association has been changed from Wednesday before the 2nd Sunday in November, Nov. 9th, to Wednesday before the 4th Sunday in November, Nov. 23d, at 9 a. m.

The association will meet with the church at Long Beach, which is 312 miles west of Gulfport and is reached every half hour by electric cars that run from Gulfport to Pass Christian.

As this association will be the last one in our State to meet, we trust that a number of our friends of the interior of our State, will favor us with their presence and their help. Come, and welcome.

STATE MISSIONS.

(I. P. Trotter).

One strong argument for having our Baptist State Convention to meet in the fall of the year is that we will have so much better opportunity to do something worthy of us for State missions. When we met in the summer we were too close to the collections for home and foreign missions to do as well as we should for this noble cause. Money, too, is specially scarce in the summer.

We have nothing in our way now. Hundreds of our Baptist churches should

take collections during the month of October for State missions.

If your church has not responded this year with a collection for this purpose use next Sunday or the one following as State Mission Day. Of all our mission appeals this should be the strongest, for its call is for help for destitute points about us—at our own doors.

We are situated to do better than ever before for State Missions. Let us send up a report to the Baptist State Convention that will surpass anything we ever did for our State work.

We will work and rejoice together over our advances in the Lord's work. Hattiesburg, Oct. 15, 1910.

THE FLOWER SHOW AT STATE FAIR.

Always the State Fair which will be held this year between Oct. 25th and Nov. 5th, gives their thousands of visitors an opportunity to see and to buy, at a reasonable price, as fine a line of chrysanthemums as there may be found in America. The Flower Show always draws an immense crowd of visitors; and this year's will prove quite up to the mark in every way.

A good list of premiums has been offered for roses this year, and many are the flower lovers who are already nursing pet plants with the hope of winning at least one of the generous sums offered.

The Floral Clubs of the State—especially of Crystal Springs and Hazlehurst, usually lead in these superb displays; but it is hoped that these experts will find a few other Clubs represented, as Clubs, this year; since "the more the merrier" for everybody; especially the visitors.

THE ART DEPARTMENT AT FAIR.

In no single department of the Fair has there been evidenced a finer development or a surer growth into better, higher things, than in this department of the Fine Arts, in Arts and Crafts, in Designs, and in the Art-Loan Collection. Only a few years ago the walls, crudely covered, were hung with ugly "amateur" work. It told the story of its amateur creator to even the deaf and blind. But today, the Art Department of the State Fair is really an admirable adjunct to the great enterprise; and it has done more to teach our people what Beauty is; and the real value of it, than has so far been taught by all the schools in the State; and this because of the fact that its scope has been wider; and the authority of its superintendent has been supreme.

THE HOME BOARD CAMPAIGN IN LYNCHBURG, VA.

(W. A. McComb).

The evangelistic campaign now being conducted by the Home Board in Lynchburg, Va., has been in progress for one week. Dr. Weston Bruner, the general evangelist, has charge of the campaign and is also conducting the meetings at the First Baptist Church. Evangelist W. P. Price, of Jackson, Miss., has charge of the revival at Mt. Madison Church. Evangelist Walker, of Atlanta, Ga., is leading at Caball Street Church. Evangelist Raleigh Wright, of Tennessee, is in charge at Franklin Street Church. Evangelist C. H. Crutcher, of Tennessee, is at West Lynchburg Church, and W. A. McComb, of Clinton, Miss., is assisting Pastor W. A. Ayers in the meetings at College Hill Church.

The plan of the meetings is to hold a union day service at the First Baptist Church at 10:30 each morning. Dr. Bruner has charge of this union service but the different evangelists preach at this hour. Also brief reports are given of the meetings of the previous night at the different churches. Each church holds a service at night and some of the churches have afternoon services. Then in addition to these church meetings, the evangelists speak at noon at the shops and factories to the people who work there. They also hold special services on the streets on Saturday nights.

This first week has been a time of foundation work and yet there have been a number of conversions reported and also quite a number have joined the different churches.

We have had a very gracious week at College Hill Church. They have a membership of over 950 and a Sunday School of over 600. We have this week taken the census of this section of the city and organized for work and have already received 23 new members. Last night, the closing night of the first week, was a meeting of great power. There were between 800 and 1,000 people present and the power of the Lord was graciously felt. There were seven professions of faith and eight accessions to the church and all grown people and among them some of the leading people of the city. We have over 100 already in our Blood Bought Band, who wear the button and go out to do personal work in connection with the meetings. This personal work is done between services outside the church house largely. In the church we preach and let the people think and act for themselves. But outside the church and between services the workers go from house to house inviting the people to church and praying with them.

We are praying for and expecting this campaign to bring much glory to God

and great strength to the Baptist churches of Lynchburg.

We earnestly crave the prayers of God's people in our behalf in this campaign. There is great harmony and beautiful co-operation between the Baptist churches and pastors of Lynchburg. The men on the evangelistic force are a band of brothers and each takes a keen delight in the success of all the others. The meetings will run through the 30th and the last days will be strenuous and let much prayer be made in behalf of the workers.

Lynchburg, Va., Oct. 15, 1910.

HIGHLAND CHURCH.

(L. A. Duncan).

The Highland Baptist Church of Meridian was organized in 1890. Its first pastor was Bro. J. C. Cook, who gave half time; the other half to South Side. There were 11 members—2 from First Church, 5 from Calvary and 4 from the country.

Bro. Cook was succeeded by Bro. J. R. Farish and he by Bro. L. M. Stone. A period of depression occurred, causing a suspension of services for several years, except the Sunday School, which was kept up by the Messrs. McRaven, McMorris and Moss under discouragements.

Later most of the members went to the First Church, and a mission from 41st Avenue started afternoon services, which developed into a re-organization. Bro. E. W. Spencer was called for half time and supplied the pulpit a year. Previous to that Bro. D. A. Bosdell had been an active helper, preaching often.

Bro. Johnson, of 15th Avenue, supplied in afternoons only, until the election of Bro. W. B. Sansing, who had to leave for the Seminary. Then Bro. W. A. Roper was called for all his time, and served a year. He was succeeded by Bro. H. M. Collins, followed by Bro. Cook again, the present incumbent, being first and seventh.

The location of a fine park has increased the importance of occupying the field more fully and in strength; so it has been determined to secure a pastor for all his time and have him live among the people. There is great promise for faithful work in the homes, united with regular preaching.

There are some remarkable things about Highland Church. It has only about 100 members, but its Sunday School has 125 on its roll and 20 per cent of the church attend the weekly prayer-meeting and it has a live W. M. U. Two of the oldest Baptists in the State are in its membership, and a very large proportion of young people.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. JACKETT, Meridian, President of Central Committee.
MRS. W. R. SMOODS, Meridian, Secretary of Central Committee.
MRS. W. S. SMITH, Meridian, President of Sunbeam work.
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, Hazlehurst, President.
MRS. A. J. EVEN, Clinton, Vice-President.
MRS. GEO. F. RILEY, Jackson, Recording Secretary.

MISSIONARY CALENDAR.

Sunday, Oct. 23—Churches, Colleges and Mission Schools in Mexico.—Psa. 61:5.
Monday, 24—Miss Susan E. Jones, Toluca, Mexico.—Matt. 24:35.
Tuesday, 25—Rev. S. M. Loveridge, Culebra, Panama.—Psa. 50:15.
Wednesday, 26—Rev. and Mrs. W. F. Hatchell, Jaurez, Mexico.—Psa. 118:14.
Thursday, 27—Prof. and Mrs. R. N. Sanders, Toluca, Mexico.—Gal. 2:20.
Friday, 28—Missionary Henry Clarke, Culebra, Panama.
Saturday, 29—Rev. and Mrs. J. W. Newbrough, Chihuahua, Mexico.

Dear Mrs. Riley:

Wish you could have joined our merry party of women on Wednesday morning on our way to the Yazoo Association. We had a fine day and when the train stopped at McCarty with so many of our sex, I was afraid we would scare the faithful committee on entertainment, but they gave us a royal welcome and every one had the best home in town. On Thursday morning at 10:30 the W. M. U. held its meeting in the Methodist Church so kindly tendered for our services. In the absence of our vice president, Mrs. C. R. Dickens, Jr., the writer was asked to preside.

It was such a pleasure to see such a large crowd of ladies and after the devotion exercises Miss Charlie Pentecost, a Junior Y. W. A. of Winona, was asked to act as secretary. Reports were read from Carrollton, Duck Hill, Durant, Lexington, Saron, Mt. Vernon, Kilmichael, West, Winona, Bowling Green, Goodman, Mt. Pleasant and Y. W. A.'s of Durant and Winona. Nearly all the churches in the Association had some representative and these were mostly bright young women. The report of our faithful vice president was full of interest but we were all grieved to receive an announcement of her resignation. Miss Lela Pinkston, of Durant, was chosen to take her place. Bro. Herr, the new pastor of our orphanage and the needs of those dear children. This was followed by an offering of \$5.85 to cheer the heart of Bro. Carter. Forceful and practical talks on Woman's Work were made by Mrs. Z. J. Scott, of Winona, and Mrs. W. D. Kimbrough, of Carrollton. It was a happy time and each of us felt glad we were there. The absence of our vice president being our only regret.

YAZOO ASSOCIATION.

(Mrs. Ball).

San Francisco, Sept. 19.
My Dear Mrs. Ball.

I arrived here this a. m. ready for the voyage, we sail tomorrow (Tuesday) at noon.
Miss Mary Anderson and I were together across the continent. We had a most delightful trip, enjoyed it thoroughly. Stopped one day in Denver, two in Colorado Springs, and one in Salt Lake City. We of course saw many wonders and beauties. The mountain scenery is grand—it is beyond description.

Having been on the road already nine days, seems we would be all worn out, but I think I never felt fresher and better in my life. Have not even had a headache.

There are sixteen of us here ready for our long trip to begin tomorrow. Every one seems happy and glad to go, though of course there are little heartaches when we think of leaving our friends and dear ones.

There is to be a little reception or farewell service at the Chinese mission tonight for us.

We are all cheered and buoyed up by the hopes before us; by the ties of affection binding us to friends left behind, by blessed memories of friends and homes, and the knowledge that we will not be forgotten; but we are cheered and encouraged most by the wireless telepathy of love. We are assured that prayers will daily and nightly ascend in our behalf.

Mrs. Ball, I can never thank you and the dear girls and many, many other friends for the love and interest you have shown for me. I do appreciate it all from the very depths of my heart. I trust that I may prove this by being loyal and faithful to our dear Savior.

A loving good-bye from your happy missionary,

Pearl Caldwell.

Future address, Laichowfu, China.

23rd ANNIVERSARY OF FLORA W. M. U.

(A Member).

On the afternoon of 26th of September the W. M. U. of Flora celebrated its 23rd anniversary. This society was born into existence in 1887 when Dr. B. D. Gray was our beloved pastor. It was known at its organization as Ladies' Aid Society, but as the years passed by and we grew in numbers, and also usefulness, a deeper spirit for missionary

work was inculcated in our hearts and mind, so we went into the W. M. U. full of determination to expand our work for the Master. For this occasion an especial program had been prepared and invitations sent to every lady member of our church to be with us. We had also visitors from some other societies near by.

The service was opened by singing "Praise God from Whom All Blessings Flow" and an invocation by our president. After selected passages of scripture were read by different ones, Bro. Thigpen, our pastor, led in prayer. Our president, Mrs. Fred Hammack, gave a most beautiful and cordial greeting to each and all.

Mrs. Nobles then read an interesting paper, giving a brief sketch of the organization, work and growth of Ladies' Aid Society, which was especially enjoyed by our charter members and those who became members in its earlier days. It carried us back to the days of long ago, and made us rejoice to see "there still were some few remaining to remind us of the past." And yet with a retrospective view a thrill of sadness swept over us as we thought, "Some have gone from us forever. Longer here they might not stay. They have reached a fairer region far away."

And then some whose faces are turned towards life's setting sun. "Only waiting 'till the shadows are a little longer grown."

A duet "O Morning Land," was sweetly rendered by Mesdames Jones and Sigrest.

Mrs. Simpson then read a most excellent paper on the work achieved through the W. M. U. urging each one not merely to exist, but to live.

Mrs. Martin, our efficient treasurer, gave a very flattering report of the financial work of our society.

A quartette, "One Sweetly Solemn Thought," was sung by Mesdames Jones, Hailey, Sigrest and Lorraine.

A strong paper, full of deep and inspiring thoughts showing the necessity and importance of individual work was read by Mrs. Lorraine.

Mrs. Thigpen read a beautiful and touching paper, showing how easily we can neglect our opportunities and obligations through the always ready excuse—lack of time.

Mrs. Hailey with her sweet voice rendered "Calvary."

Bro. Thigpen gave an appropriate talk, contrasting the position our women had attained through the enlightenment and growth of Christianity and the degradation women were subjected to in heathen lands.

One of our faithful charter members asked that we all sing "Will There Be Any Stars in My Crown." Yes, dear sister, there will be a star of faithfulness in your crown.

The little tract, Seven Reasons Why I Am a Member of the W. M. U., was read by Mrs. Hailey and while our organist played an instrumental solo, new members were solicited to enlist with us.

After singing "Blest Be the Tie That Binds" we were invited into the pastors' study where delicious refreshments were served by some of



LUZIANNE COFFEE

Good with milk; delicious with pure sweet cream. Blends perfectly with either losing no part of its flavor. It's guaranteed to please. Try it.

THE REILLY TAYLOR CO.
NEW ORLEANS, U.S.A.

our young girls. After spending a half hour socially we left, each one feeling it was good to be there.

TITHING, OR GOD'S PORTION.

(Mrs. Barton, West Point).

Why should we give anything to God? The gold and silver in the pockets of the mountains are his, as are the cattle on a thousand hills. The earth is the Lord's, and its fullness his possession. We are his by creation and redemption. Then all that we have belongs to him. The scripture clearly teaches that a sacred and intimate relationship should exist between our Lord and our property. A Christian can hold nothing as unto himself, but unto God. With our substance not less than with our hearts we are commanded to worship God; for it is not written "Honor the Lord with thy substance and with the first fruits of thine increase?" Freely ye have received freely give," and "the Lord loveth a cheerful giver."

The spirit of our giving then has to do with its acceptance. It must spring from willing, loving heart. "Of every man that giveth it willingly with his heart ye shall take an offering." Covert-ousness is denounced in the book as sin heinous, deceitful and blind, that it often has the applause of society while it puts on the garb of prudence talk about the rainy day and care for ones' family. Truly it is a snare and perishes men's souls."

Times come in the lives or many of us when giving means sacrifice, yea, a sacrifice of the things we need for ourselves and our children. The widow of Zarephath found it. Do you wonder that this poor woman, out of her poverty, was asked to give. Aye, but she trusted, did as she was told, and according to God's promise, her barrel wanted not, neither did her cruise fail. "Love grows by sacrifice and sacrifice by love." Is it a boastful claim to say

(Continued on page 13).

A WHOLE DAY TO DO NOTHING.

"If I only could have a whole day to do nothing—no work and no lessons—only play all day, I should be happy," said little Bessie.

"Today shall be yours," said her mother. "You must play as much as you please! and I will not give you any work, no matter how much you want it."

Bessie laughed at the idea of wishing for work, and ran out to play. She was swinging on the gate, when the children passed by to school, and they all envied her for having no lessons. When they were gone, she climbed up into the cherry-tree and picked a lapful for pies; but when she carried them in her mother said, "That is work Bessie! Don't you remember you cried yesterday because I wished you to pick cherries for the pudding? You may take them away. No work today, you know."

Bessie went away rather out of humor. She got her doll, and played with it a while, but was soon tired. She tried all her other toys, but they didn't seem to please her any better. She came back, and watched her mother, who was shelling peas.

"May I help you, mother?" she asked.

"No, Bessie; this isn't play." Bessie went into the garden again, and leaned on the fence, watching the ducks and geese in the pond.

Soon she heard her mother setting the table for dinner. Bessie longed to help. Then her father came back from work, and they all sat down to dinner. Bessie was quite cheerful during the meal; but when it was over, and her father away, she said wearily, "Mother you don't know how tired I am of doing nothing! If you would only let me wind your cotton, or put your workbox in order, or even sew at that tiresome patchwork, I would be so glad."

"I can't little daughter, because I said I would not give you work today. But you may find some for yourself, if you can."

So Bessie hunted up a pile of old stockings and began to mend them for she could darn very neatly. Her face grew brighter, and presently she said, "Mother, why do people get tired of play?"

"Because God did not mean us to be idle. His command is 'Six days shalt thou labor.' He has given all of us work to do, and has made us so that unless we do just the very work that he gave us, we can't be happy."

"He has hard work who has nothing to do."—Selected.

Farmer, Study Scientific Agriculture at the Annual State and County Exhibits.

Formerly fairs were chiefly racing and pool-selling events, with a few exhibits as side issues. The real vitality of such institutions, however, lay in their exhibits; and fairs, especially state fairs, were built up into great expositions to advertise their respective states and attract settlers. ingikbnnpFair....? cmfwyp cmfwyp

HEALTH BRINGS HAPPINESS— BULL'S HERBS AND IRON BRINGS HEALTH



THE CAUSE

To properly treat any disease, or ailment, it is first necessary to ascertain the cause, to get at the seat of the trouble before relief can be given. The cause, or root of the trouble is, ninety-nine times in a hundred, your blood, because the body receives its only nourishment from the blood; therefore, if you have impure blood in your veins, those impurities are distributed throughout your whole body, causing sickness and disease.

THE EFFECT

Sluggish, impure blood is the most disastrous thing the system has to contend with. It breeds disease germs and circulates them throughout the body; retards digestion; causes constipation; heart palpitation; dizziness; headaches; nervousness and wrecks the whole body generally. It produces that tired, reckless goodness-for-nothing feeling, brings on the blues and makes you feel as though life were not worth the living.

THE CURE

There are a number of remedies for bad blood, but there is only one cure—W. H. BULL'S HERBS AND IRON. This is an ideal combination of medicinal herbs and Pyrophosphate of Iron, which makes it invaluable in all cases of liver, kidney and stomach troubles, and is especially recommended to women suffering from female weaknesses in any form. W. H. BULL'S HERBS AND IRON makes pure, rich, red blood and strengthens heart action. Invigorates the nerves and eliminates uric acid from the blood. Mrs. T. Dilworth, Aberdeen, Miss., writes, "I have tried your Herbs and Iron and can vouch that it did me a great deal of good, especially in cleaning up my system and in putting new life and energy into my body."

HOW TO GET IT

W. H. BULL'S HERBS AND IRON is carried in stock by all druggists in 50c. and 1.00 size bottles, and here is our guarantee. Get a \$1.00 bottle, take two-thirds of it, and if you are unable to detect any general improvement in your health, take the remainder back to your druggist and he will refund your money—every cent of it. If your druggist can't supply you, send us his name and \$1.00 and we will send it direct, charges prepaid.

W. H. BULL MEDICINE COMPANY

ST. LOUIS, MO.

The aim at first was to get new lands settled up and tilled for the increased business this would bring to all. Now, however, a significant change is under way. Fairs are being used not only as of old to attract settlers and build up new or old states, but to train farmers in the best methods of agriculture and others to a belief in their dependence upon the products of the soil. The emphasis is now being put upon the fair primarily as an educational institution. James J. Hill, the great railroad builder of the northwest, in May, 1909, at the conference on the conservation of national resources, in Washington, read a telling paper on the dangers of exhausting the fertility of America's farms. He said the danger was not a thing of the distant future, but a thing of the present, seen in the abandoned farms of the east and in the frequent declining crops of the west.

According to conservative estimates previously made by Mr. Hill, the population of the United States by 1938, twenty years hence, will be 162,000,000. By that time, said Professor John Hamilton, in a paper read before the Pennsylvania State Board of Agriculture in January, 1908, the state will consume practically all of the wheat they can raise, unless radical changes be effected in

agricultural methods. At the present rate of wheat production, with the utmost possible increase in the wheat acreage, forty years hence the people of the United States will be dependent to a considerable extent for their breadstuffs upon foreign nations. Professor Hamilton, like Mr. Hill, pointed out the only way to escape such an outcome; he said: "We must extend our acres downward." That is, two bushels of wheat must now be grown where one grows now; ditto, corn and barley and rye and all the rest. There is no impossibility in bringing about such a result. More than one European country has proved the efficacy of such a plan. The immediate necessity is education, and there is where the fair comes in. The farmer must go to college, the fair-college certainly, whether he does or does not go to a regularly organized agricultural college. The fair cannot fail to stimulate his interest and his desire for progress.—The Delineator for October.

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

N. & M. CO. BUHR MILL

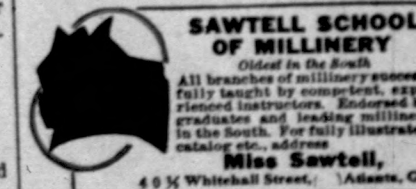


The Largest Usefulness and the Longest Life

The cornmeal produced by our mill is unequalled in quality. Also grinds the highest grade rye, Graham or wholewheat flour. Makes the smoothest and most nourishing stock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding. Does better work than any other mill, and lasts a lifetime without repairs. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Doesn't break down. Very simple. A boy can operate it and keep it order. Low first cost. Fully guaranteed. Extensively sold throughout the South for over forty years.

30 Days Trial. Costs you nothing if you. Write for trial plan and "Book on Mills".

Sold by leading responsible machinery houses. Nordyke & Harmon Co. (Est. 1881) 1248 Morris Street Indianapolis, Indiana America's Leading Flour Mill Builders



SAWTELL SCHOOL OF MILLINERY

Olded in the South. All branches of millinery successfully taught by competent, experienced instructors. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog etc., address Miss Sawtell, 49 1/2 Whitehall Street, Atlanta, Ga.

FITS CURED NO CURE NO PAY—In any other words you do not pay until cured and satisfied. German American Institute, 664 Grand Ave., Kansas City, Mo.

50c Package Free

Remarkable New Flesh-Builder, Promotes Building Up Flesh Fast and Makes You Plump and Strong.



Protein Keeps You Slim and Plump

Thin people suffer a good deal of embarrassment and ridicule. As people poke fun at a bony horse, so are bony people the target for many humiliating "dings." The plump, well-formed man or woman is a magnet; Proteine makes you plump, strong, well-formed and normal, puts color in your cheeks, a happy twinkle in your eye, and a fine poise to your whole body. It keeps you that way. It is the most scientific and effective flesh and strength builder so far known, barring none.

HER DUTY

"I feel it my duty," writes Mrs. Martha Dinger, of Lykins, Ky. "to inform you what Cardui has done for me. I have been a chronic invalid for years. I reckon I have had about every ailment that women are heir to. I have doctored a great deal with a great many doctors, as we have traveled a great deal in search of health, yet received but little benefit and got no better.

"Four months ago I commenced to use Cardui, and since then have been steadily improving all the time. I am now 45 years old, and am in better health than I have been in 20 years, and I give Cardui the credit for it."

Cardui has been known, during the past 50 years, as a reliable, effective remedy, for the ailments peculiar to women. It is a pure, non-intoxicating preparation, made exclusively from vegetable ingredients, having a special, curative effect on the female system. Cardui has been found to relieve pain and restore disordered functions to health.

If you're ill, don't wait until you have suffered for years before taking Cardui to relieve you. Isn't it your duty to spare yourself this pain? Get Cardui at once. All reliable druggists sell it.

A Home Wanted.

A boy 15 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

DEBTS AND DEBTS.

And They Must Be Paid. So Decides the Supreme Court of Michigan.

The supreme court of Michigan, in an opinion delivered September 28th, held that International Harvester Company of America is not debarred from collecting its outstanding debts by any plea that it is a "trust." The circuit judge decided the other way, but his decision was reversed, and the defendants will be compelled to settle their accounts with the company.

This decision is not only of the utmost importance to all large trading companies, but to the general public. Incidentally, it once more brings to view the streak in human nature which deems it defensible to steal rides on railway trains to smuggle personal purchases through the custom house, and to break contracts with large corporations.

The facts in the case are that the International Harvester Company of America, several months ago, began action against some dealers to collect a balance long overdue. There was no equitable defense against the debt, but the defendants hit upon the novel plan of setting up the claim that the company was a "trust" and that this was a bar to the collection of the amount due. Strange to say, a lower court sustained this claim, but on appeal to the supreme court reversed the decision and ruled that the plea that a plaintiff is a "trust" is not a good defense.

A company selling an article or commodity bears precisely the same relation to the purchaser at the time the obligation falls due that it did at the time the purchase was made. If the decision of the lower court had been sustained it would be impossible for any large company to continue in business except upon a strictly cash-in-advance basis.

THINGS CHICKEN MINDED.

(Mary Jimperett.)

"Hello," called the busy neighbor coming toward the kitchen where the new bride was "doing her breakfast dishes." "Where are all your chickens?" nodding toward the deserted poultry yard.

"Where? Why I haven't let them out yet. I never do so until eight o'clock anyhow."

"But you have little ones," exclaimed the neighbor in something like horror.

"I know," looking puzzled.

"And you know they must have water first thing mornings. Should have it as early as five o'clock really; otherwise they suffer a great deal."

The bride smiled in superior calm. "I know," she said again com-

placently. "I was up every morning at five with my brooder chickens and gave them fresh, cool water. They always go to it first thing, but—

"Well, you haven't a notion that the chickens under the hen know different from their kin in the brooder, do you?"

"Well, wait," and the smile became a bit more superior. The bride really knew a great deal for a bride. Then in ill concealed triumph "You shouldn't let little chicks out until the dew is off the grass."

The neighbor looked. "Well, and she sank into a chair. "My dear," she resumed when she could speak calmly, "you will do well to apply to chickens also the old adage, 'a little learning is a dangerous thing.' You are right that little chickens and wet grass do not go well together, but if you are not provided with a middle ground between coop and field, you are, honestly speaking, not equipped for the raising of poultry. What do you do in rains?"

"Why," began the bride uncertainly. "Why, the hens lead them under something. I—I lost a few in that last heavy rain we had."

The busy neighbor thought a bit.

"You must get a correct view of things yourself and then enlist your husband's sympathy and services. I don't think it will cost you either much effort or money to lay out small runs; a nice little run with each clean, comfortable coop, substantially built, rat-proof quarters and moisture-proof. And each hen with her brood enjoying clean healthy quarters. I have my runs covered with wire mesh, too, and I have an oil cloth cover always at hand ready to cover over a section of the run in time of rain. And so every morning my chickens have a dry place to stay in to get their morning drink and breakfast; and oh, I forgot to mention. I always draw the oil-cloth over at night so that neither dew nor rain can get my babies place in ill condition. And you know I grow lettuce for them, and celery and other green food, so that they lack nothing even though they get out but little."

"Come along with me while I let them out," said the bride, leading the way to the hen house. When she opened the door and proceeded to release the mother hens (the little chickens were already scattered over the hen house among the big ones, getting pecked, tramped on and generally distracted), a flurry of impatient fowl rushed out, tramping on the little chickens, which in turn cried distractedly, while the flurried mother acted besides themselves for a time. All made a rush for the water basins, but the little chickens

10-95 Buy This Large Handsome Nickel Trimmed Steel Range



Write Today for our beautifully illustrated stove Catalog No. 2144; a postal card will do. MARVIN SMITH CO., CHICAGO, ILL.

\$2.00 ROUND TRIP

From Jackson to Gulfport Via G. & S. I. R. R.

Tickets good only on trains No. 3 and 101, Saturdays, and trains No. 5 and 101, Sundays, into Gulfport. Returning leaving Gulfport Monday following date of sale. Special rates to week end parties at the Great Southern Hotel, Gulfport.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

The Gulf & Ship Island R. R.

will provide during the rest of the summer season, excellent train service and reduced rates to the Coast, where you can bask in the gentle sunshine, rest in the ozone laden breezes—pure as the breath of God, fresh from the grand and awe-inspiring Gulf, which bends the stately and majestic pines in a kingly salutation to our visitors.

The Great Southern Hotel will arrange for you to enjoy the pleasures of sea-bathing, boating in all its various branches, fishing, tennis, golf, and all the comforts and luxuries of home.

250 rooms elaborately furnished, and equipped with hot and cold running water and private telephone. Special rates to family parties.

Yours truly,
J. L. Hawley,
G. F. & P. A.

Bowlden BELLS
CHURCH & SCHOOL
Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

Don't Scratch
a rough and blotchy skin.
Heiskell's Ointment will relieve the burning and itching.

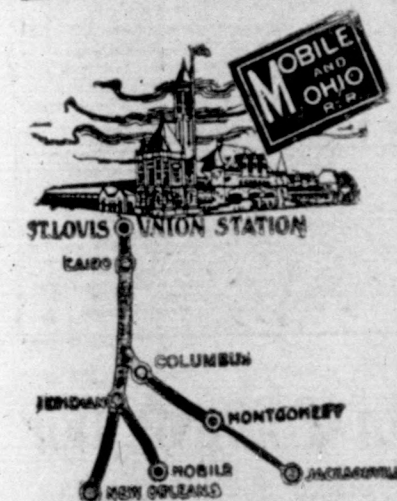
Heiskell's Ointment
cures barber's itch, eczema, tetter, erysipelas, ringworm and all skin troubles. Heiskell's Medicinal Toilet Soap aids the cure. Thousands use these preparations. Insist on getting them from your druggist.

Write for our new booklet—
"Health and Beauty."
JOHNSTON HOLLOWAY & CO.,
531 COMMERCIAL ST.,
PHILADELPHIA, PA.

360 MERCHANTS
whose combined wealth is estimated at \$10,000,000.00 write in April a day and gave it as their opinion that JOHNSON'S TONIC is the best Fever and Grippe medicine in the world. Sample bottle with the 360 opinions, names and addresses.

SENT FREE!
on receipt of this ad cut out of paper. Address .

The JOHNSON CHILL & FEVER TONIC CO.
Dept. A, Savannah, Ga.



Pullman Drawing Room Sleeping Cars
with electric lights and fans.
Individual Electric lights
in each Berth.
Dining Cars
Electrically lighted and cooled
C. RUDOLPH,
General Agent,
Mobile, Ala.

FOR SALE
Appler Oats, Cleveland Big Boll Cotton Seed, Mariboro Corn Cooks Improved Cotton Seed.
Cotton Seed and Oats \$1.00 per bu. Corn \$2. We grow our seed and have our grain to keep them pure. Order now, as we never have enough to last through the season.
WRITE US FOR DESCRIPTION, ETC.
VINEYARD FARM,
Griffin, Ga.

Mount Beautiful Birds
We can teach you by mail to mount and taxidermy birds, animals, game heads, fishes, and other things. Just what every sportsman and woman needs. Quickly learned by men, women and boys. Cost very low. Success guaranteed. Big profits. Free—See catalog and Taxidermy Magazine. Write today. Northwestern School of Taxidermy, 5587 Euclid Bldg., Omaha, Neb.

(Continued from page 10).

that women have ever led in examples of self sacrifice?

"The Hebrew matrons gave their polished mirrors to be cast into the brazen laver for the tabernacle? In the war with Carthage the Roman maidens gave their tresses to be bound into bow strings for their soldiers; the Tyrian girls gave their flowing locks to be woven into cables to defend the city against Alexander and the women of Ephesus contributed their jewels to restore Dana's temple. If the heathen women were bound by superstition and fear did so much what shall we give as an expression of our love and a symbol of our liberty in Christ Jesus? David knew about the element of sacrifice in giving, for when he went to buy a site upon which to build an altar to God and the owner offered to give it to him he said, 'nay, I will buy it at a price, neither will I offer burnt offerings unto God of that which costs me nothing.'

Does the mother count it sacrifice to keep tireless vigil over her sick children? Shame then that our love for Christ should stumble at any gift, any service that the Master requires at our hands! Offering in the right spirit is worship. Let us make it so. It is the very first kind of worship mentioned after the flood and the fall. The giving of our substance to God has yet another meaning. It is a profession of our faith in Him, as our Savior.

The most effective of our gifts should be proportionate and systematic. If we systematically set aside a just proportion of our income and use for God's cause his share there will be no struggle to decide whether or not we can afford to give and our anxious worry will be gone forever. It may be that the first step in proportionate giving will be taken only from sense of duty, but love of giving will grow, and grow, and grow. The liberal soul shall be made fat." And this thought brings me to my subject—Measure is necessary in the exercise of this grace of giving. Some measure is adopted by every one who gives. Times are when tis but the impulse of the moment, the caprice of the giver. Some have said we should give until we feel it. But this will not do, for that penurious selfish soul will feel more sorely the giving of a dime than another of less income would the giving of ten times as much. Still others make the need of the cause the index of giving. I think both of these are true only in part. The great-souled Golden more happily says, "the only rule in deciding the question is with the knee-joint bent, the door swung and the spirit willing! A strong will played upon by the holy spirit, mellowed by emotions that have been moved by the need and held steady by disciplined judgment must attend to increasing the purse strings. Abraham paid tithes to Melchisedec not because that wonderful person needed the spoil, but because he believed the tenth part of all belonged to him the king of Salem and priest of the most high God.

Soda Crackers Safe From Contamination

UNEEDA Biscuit, in their dust tight, moisture proof package, are protected against all those harmful elements to which bulk soda crackers are open—dust, germs, dampness, odors, handling, and even insects.

Maybe you've seldom thought about the matter. Maybe you've never realized as you've tried to eat a tasteless, tough, ordinary cracker, what uncleanness and deterioration it has gone through.

Be on the safe side!—
Buy Uneeda Biscuit!

NATIONAL BISCUIT COMPANY

(Never sold in bulk)

5¢ for a package

The measure we adopt must be one which magnifies the gospel, and emphasizes our stewardship. What we give can be measured best by what we keep for ourselves. To whomsoever much is given, of him shall much be required. This calls for fine stewardship not only of our money, but of our time, our talents and our influence.

The scriptures seem to teach that we should give at least a tenth, and often more. The heathen gave that and special thank offerings besides to manifest the sincerity of their superstitious faith. Should we give less. The Jews gave a tenth and they knew the Christ only through the obscurity of symbol and prophecy. We who say we know the dying love and tender mercy of the Son of man, what shall be the measure of our gratitude?

Yea, the Jews who enjoyed only the ministry of a human priesthood, who had no hungry world to feed, no blessed gospel to proclaim, gave a tenth. Shall you who have been bought by the blood of Christ and sustained by his love give less? Ye daughters of the Columbus arise to the call which sounded from the hill top of Galilee when the Master said "go ye" is to you today. Do you not

hear ringing in your ears His voice out of the cloud commanding you to proclaim his gospel and extend his blood-bought church to earth's remotest bounds? Shall you go? (Read at Columbus Association and published by request.)

Testifies with Pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY
ROBINSON-PETTE CO., (Inc.), Louisville.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHoea. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

TRY MURINE EYE REMEDY

For Red, Weak, Watery Eyes and GRANULATED EYELIDS
Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00
Murine Eye Salve, in Asseptic Tubes, 25c, \$1.00
EYE BOOKS AND ADVICE FREE BY MAIL
Murine Eye Remedy Co., Chicago

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.



QCKWORK METAL-POLISH

A pure liquid absolutely free from acid, grit or anything injurious. Qckwork produces a dazzling, durable polish in a few seconds. It's just the thing for automobiles, yacht trimmings, bank fixtures and all metals that shine.

IN 25c TINS EVERYWHERE

RETAILER BRASS MFG. CO. HOUSTON TEXAS

Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent Faculty, consisting of the President, nine experienced Specialists, and three finely educated Assistant Professors.

Next session opens September 21, 1910. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

BUY, BUILD OR IMPROVE YOUR HOME

No matter where you are located, or what your financial circumstances, we end you the money and you pay it back in easy monthly installments.

This is the greatest opportunity to build a home ever offered to men of moderate means—paying us is not half as hard as paying rent, and you have something to show for your money—not merely rent received.



There is no excuse now for you not to own a home. Write for our plan and pave the way to independence. You owe this to yourself and family.

Jackson Loan and Trust Co., 155 E. Capitol St., Jackson, Miss.

TAKE SOUNDINGS.

No one should keep the thought of death before him. Every one should consider death most thoughtfully for himself, dispose of it, and work on calmly the rest of his days. But we are not to put the thought of death so far away that we forget to take soundings on the voyage. It is well to take soundings even when you are not in danger. If you sound and find twenty fathoms and sound again and find fifteen fathoms you are shoaling quickly. I would have every one of you dear fellows to read this to "heave out the lead." Have you realized how far your ship has gone? Heave out the lead! Take a look at others. When you come back after a long absence you went to see your old chum. My, how surprised you were; the stripling of a lad had developed into a full-grown man. Of another you thought, "What an old chap he is getting." But remember that you look as old in his eyes as he does in yours. It is strange now we can mark land slides in others that we cannot note in ourselves. Take soundings. You are in the drift. The current is the gulf stream carrying you toward Arctic regions. The snow is fast falling on the summit. Life is shoaling fast with us all. The tracks of the "crow's feet" are to be seen around his eyes. The mirror reveals the gray hairs. We are fast nearing some shore. Throw out the lead! Take soundings!—Ex.

A Christian grows lovely by just loving—by going on in love to Christ. It has been fabled from old times that the graceful swan changed from a most ugly bird into its present beauty merely because of its constancy to its mate. But, oh, how Christian fact is sure to outrun classic fables. The soul grows wonderfully lovely just by loving, by pouring out its affection, and all the more so when the object of its affection is the Lord Jesus Christ, the "one altogether lovely." We "behold his face," Jesus' face, "as in a glass, and are changed into the same image, from glory to glory, even as by the spirit of the Lord." But the result is permanent. The soul gets more and more set in the way of holiness, in the beauty which holiness brings. "Beloved, now are we the children of God and it is not yet made manifest what we shall be. We know that if he shall be manifested we shall be like him; for we shall see him even as he is; and every one that hath this hope set on him purifieth himself, even as he is pure."—Rev. G. B. R. Hallock, D. D.

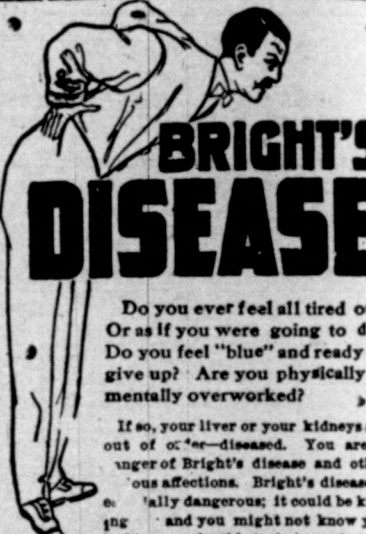
Refrain from words of censure or harsh criticism prompted by mere irritability if you would have needed reproofs now and then prove effective.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effective form. For grown people and children.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgic pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is a very dangerous; it could be killed by the use of Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

Dr. DeWitt's Liver, Blood & Kidney Cure

CHEAP ROUND TRIP TOURIST SUMMER TICKETS

VIA

Q. & C. ROUTE

NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

S. A. STONE, T. A. Phone 303, Jackson, Miss.

Clarke Memorial College.

"The Old Time College" FOR BOYS AND GIRLS.

Fine Location. Health Unsurpassed. Religious Influence the Best. Rates the CHEAPEST. Write for Catalog.

S. B. CULPEPPER, President. Newton, Miss.

Dingee Roses for the South

For sixty odd years the house of Dingee has been growing roses. Charles Dingee, its founder, a sturdy Huguenot pioneer, is still living, though at 81 years no longer active in business. The experience and knowledge gained in these three score years is in the growing qualities of every Rose which is sold from the mammoth Dingee establishment.

Fine Roses for Fall Planting

Many years ago we found that in most of the Southern States our friends got best results from Roses when planted in the autumn. We have made a specialty of Roses for fall planting, therefore, and this year have the very best lot of plants that we have ever grown, in all our sixty-two year experience.

We want all our good friends of the South to know of these Roses; we want the places to make a lot of new friends; and we want you to help us get acquainted with these new friends.

Write us that you will give a copy of the Dingee Guide to Rose Culture and Rose Growing, for fall, 1910, to each of six friends who buy Roses. We will send you the six books—and one for yourself—by return mail—and a fine, big plant of Charles Dingee Rose absolutely free to you for your kindness. This is the greatest and best Rose ever offered—the crowning achievement of our sixty years among the Roses. Write today and give the names and addresses of your six friends.

The DINGEE & CONARD COMPANY Box 209, WEST GROVE, PA. The Leading Rose Growers of America

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also WASHINGTON.

BALTIMORE, PHILADELPHIA, NEW YORK, AND BOSTON.

Best Sleeping and Dining Car Service. Leave VICKSBURG..... 9:20 p. m. Leave JACKSON..... 10:45 p. m. Leave MERIDIAN..... 1:45 a. m.

All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILL, G. P. A., Roanoke, Va. WARREN L. ROHR, W. P. A., Chattanooga.

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL 1617 West Main Richmond, Va. Physicians Treated Free.

RHEUMATISM?

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

DR. WHITEHALL'S RHEUMATIC REMEDY. It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall McGrimme Co., SOUTH BEND, INDIANA.

THE BIBLE IN THE COLLEGE CURRICULUM.

(Rev. R. E. Bell.)

The Bible has more qualities entitling it to a place in a college curriculum than any other book in existence. One purpose of an education is to acquaint students with the great outstanding events of history, learned from these facts. The Bible contains the most important and teach them the lessons to be epoch-making facts of any known book, and teaches the most important lessons of all history. No man could be considered educated who was ignorant of Caesar, Alexander, Napoleon and Washington—the men who have made and unmade nations and turned the tides of history. Are Jesus and Paul of less importance than these? Jesus is the mightiest and the one perfect man of all times, and his influence is today transforming the earth. The lessons from his life are the richest and most inspiring to be learned from all the annals of time. The Old Testament is largely a history of the Jews and of God's dealing with them, recorded in the Book for the instruction of succeeding generations. From the standpoint of history the importance of the Bible demands for it a regular place in a college curriculum where it may receive serious and systematic study, and not be left to the superficial and fragmentary study of the average Sunday school.

Another purpose of an education is to familiarize pupils with the world's greatest literature and develop in them an appreciation of the great writings of all times. From the standpoint of literature the Bible is unequalled. Other literature that we have is great according as it is interwoven with Bible allusions and scripture imagery. What other literary gems compare in beauty with the 23rd Psalm and the 13th chapter of 1 Corinthians? A year or so ago Senator Albert Beveridge wrote a series of articles in the Saturday Evening Post on "The Bible Good Reading," in which it was shown that the Bible contains the most brilliant history, the most charming story, the loftiest eloquence and the profoundest philosophy to be found in all the field of literature. So from the literary point of view the Bible sustains its rightful claim to a place in a college course.—The Plains Baptist.

For Impaired Nerve Force Take HERRINGTON'S Acid phosphate. It quiets and strengthens the nerves, relieves exhaustion, headache, and impaired digestion.

Would we codify the laws that should reign in households, and whose daily transgression annoys and mortifies us, and degrades our household life—we must learn to adorn every day with sacrifices. Good manners are made up of petty sacrifices. Temperance, courage, love, are made up of the same jewels. Listen to every prompting of honor.—R. W. Emerson.

Studebaker Quality

It is so well known that the best recommendation a wagon can have is that it is a Studebaker. There are over a million Studebaker Wagons in daily use—many of these have been seen from 25 to 35 years' service. We make wagons that are built especially to meet the requirements of every vicinity. That we do, is shown by the fact that every year for over 40 years more than 2,000,000 bales of cotton have been carried to market on Studebaker Wagons. The name Studebaker stands for honest quality—experience—careful construction—greatest value. Go to a Studebaker dealer when you buy a wagon. Then you can be sure that the wagon you buy will give perfect satisfaction. See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmers' Almanac tells all about the Studebaker products—mailed free. Write today. STUDEBAKER BROS. MFG. CO. South Bend, Indiana.

LA1346



SNOWDRIFT HOGLESS LARD

is as "pure as the drifting snow" which first touches the mountain crest. Its success compares to an avalanche sweeping down from the mountain top, driving all imitations and substitutes before it.

SNOWDRIFT is always U. S. Inspected and Passed. Avoid counterfeits as you would counterfeit money. Snowdrift is healthful and pure, made from refined cotton seed oil, and also stearine to give desired consistency, and is universally known as "the standard American shortening." It is sold by all dealers in touch with the highest progress, and used in the leading hotels, cafes and restaurants throughout the United States and Canada.

Made by THE SOUTHERN COTTON OIL CO. New York New Orleans Savannah Chicago

GET A HOME OF YOUR OWN { 5% SIMPLE INTEREST } And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only The Capital Security Company, Dept. JA, Norfolk, Va.

DR. J. N. TUCKER

CUMBERLAND PHONE 1337x MERIDIAN, MISSISSIPPI

CURES

Cancers, Piles, Tumors, Old Sores, etc.

Without Cutting Them out, Without the Use of Chloroform or Ether, and with Very Little Pain. Twelve Years Experience Never Failed. When Patient Was Fully Treated in Due Time. Reference given and testimonials furnished on application. Correspondence solicited.

DR. W. B. THOMASON

Does a General Practice in Office Only Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhalant, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headache, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

Why the Cost of Living is Increasing

Just why the cost of food, fuel and clothing has been steadily increasing has been to many, including President Taft, an unexplained phenomenon. In the concluding installment of his series of exposures of the Southern Pacific Railroad in Hampton's Magazine for October, Charles Edward Russell casts a searchlight upon one of the chief causes.

That, in 1877, and eighteen years after the completion of the Central Pacific, the road was taxing ship pers \$1,000,000 yearly on the watered part of its capital, and that since then, with increased traffic, multiplied lines and more diluted stock, the company has many times increased this annual tribute, are amazing facts clearly set forth. Says Mr. Russell:

"If the American householder, puzzling over the 60 per cent increase of his living expenses in fifteen years, wants a solution of his problem, let him for a time contemplate these facts. Let him also remember that they are merely typical of the general railroad condition and need only to be multiplied into the number of 'systems' to furnish much of the stupendous sum represented by the augmented cost of living. For in ten years the railroad capitalization of this country, now

eighteen and one-half billion dollars, has increased seven billion dollars—being in effect a national debt, the interest of which is levied upon us as tribute.

"How do we pay this tribute?" "Let us see. On January 1, 1909, the transcontinental railroad lines increased the freight rates 18 per cent on east-bound traffic and a little more on west-bound traffic.

"Conservative authorities in California estimated that this increase of rates meant an increase of \$10,000,000 a year in the living expenses of the people of California.

"California has probably 400,000 families. This means an average increase of \$25 a family.

"Accomplished by merely one increase of rates.

"By reason of this same increase of rates the market value of Southern Pacific securities rose nearly \$100,000,000. By reason of this increase of market values the estate of the late E. H. Harriman, at first appraised at \$149,000,000, was found on examination to be worth \$220,000,000.

"Twenty-five dollars taken yearly from each family in California; \$71,000,000 piled upon the private fortune at the other end. From the householder a million pumps pumping dollars."

A Notable Act of North Carolina Legislature in 1840.

This is probably the only incident of its kind in the history of the world, being very unusual and at the same time fully warranted. In the year 1820 Dr. W. W. Gray, of Raleigh, N. C., discovered a remedy for the relief and cure of boils, bruises, cuts, burns, carbuncles, felons, blood poison, rheumatism, and sores of every nature, which he marketed as "Gray's Ointment." The ointment soon became so widely known, and was accomplishing such wonderful results for humanity, that the Legislature of North Carolina, in the year 1840, passed a resolution, endorsing as a family remedy, "Gray's Ointment." Get a 2c box from your druggist and cure yourself, or if you prefer to test its efficiency, we will send you a free sample box upon request. Address Dr. W. F. Gray & Co., 831 Gray Building, Nashville, Tenn. Dr. Jas. R. Phelps of Dorchester, Mass., writes "Gray's Ointment is my best-sure anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice."

Quinine Can't.

Fallacies die hard. Twenty years ago, even ten years ago, the victim of Pneumonia was shut in his room and the windows hermetically sealed. Except in scant quantities water was refused to parched lips and ice was a sin. As a result of this treatment only the Heroics survived. Today the doctor who would practice such methods should be indicted by the grand jury.

But today they give Quinine for Fever. At best it is a feeble cure and those who survive it are only half cured. The time will come when the doctor will discard Quinine. As in the treatment of Pneumonia he will make a change.

Johnson's Tonic is a faultless and splendid remedy for fever. Its cures are splendid cures, and in striking contrast with the feeble cures made by Quinine.

Those who take it are safe and those who refuse to take it place their lives in jeopardy.

Within an hour its good effect is felt and within a day the danger point is passed.

Sample bottles sent free on receipt of this advertisement with a valuable booklet on Fever.

Address—

The Johnson's Chill and Fever Tonic Company, Savannah, Ga.

FAMOUS "PINT OF COUGH SYRUP" RECIPE.

No Better Remedy at any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 1-2 ounces of pure Pinex (fifteen cents worth) in a pint bottle, and fill it up with the sugar syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough.

This recipe for making cough remedy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in gualic acid and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

No Doubt many people would like to take up a course of beneficial reading, and also to start a club, but don't know how to proceed. The Bay View Reading Club offers superior work, with courses and club plans and its work is very popular. Write to J. M. Hall, Boston Boulevard, Detroit, Michigan, for the circular.

FRECKLES TAN, SUNBURN

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

OWENSBORO



The Quality Wagon.

The OWENSBORO WAGON combines every feature that goes for long wear and light running. Made of selected Kentucky Oak and Hickory, with more and heavier iron, built by wagon experts of 30 years experience. Compare the OWENSBORO with other wagons and you are convinced of its superiority. Ask your dealer, or write us for particulars.

Liberal Proposition to Dealers

OWENSBORO WAGON CO.,

Owensboro, Ky.

SAWS

ANY WOOD IN ANY POSITION ON ANY GRADING (4 in. to 6 ft. Through) 1 Man. Folding Machine Beats 2 Men with a Cross-cut Saw. 6 in 9 sec. daily in the usual average for one man. Saws down trees. Our 1811 Model Machine saws faster, runs easier and will not jam. Also ever. Adjusted in a minute to suit 12-year-old or strongest man. Ask for catalog No. 1338 and low price. First order gets agency. Folding Sawing Mach. Co., 134 E. Harrison St., Chicago, Ill.

THIS AGENT EARNS \$200 MONTHLY selling the Dr. Haux famous "Perfect Vision" Spectacles—finest and cheapest on earth. Anyone can fit them to the weakest eyes with our Improved Metal Eye Tester, given free with an Agent's outfit. Write for special agents and dealers terms. Address—Dr. Haux Spectacle Co., Desk 600, St. Louis, Mo.

QUESTIONS OF MORALITY.

"Mr. Hobart Seymour, on 'The Comparative Morality of Protestantism and Popery,' is quoted, who gives the following figures derived from governmental official returns: 'The illegitimate births annually on an average of ten years were, in Roman Catholic Brussels, 35 per cent; in Paris 33, in Munich 48, and in Vienna 51; whilst in Protestant London they were 4, in Birmingham 6, in Manchester 7, and in Liverpool 6. The murders similarly calculated were annually in Belgium 18 to a million of population, in France 31, in Vavaria 32, and in Austria 36, whilst in England they were 4.

"Concluding this section of his discussion Dr. Robertson asserts that 'the Papal church has bestowed the name of Christian on thousands who are strangers to the power of our most holy faith. It has created infidels and atheists. Indeed, most of the infidelity and atheism in Italy lies at the door of the Papal church. It has so falsified Christianity that thousands have no true conception of what it is. It has not only driven millions of Italy's thinking inhabitants outside of its own pale, but it has prejudiced them against all churches. It has made the evangelizing and the Christianizing of the country a much more difficult thing than it might otherwise have been.'"—Christian Observer.

Hurt not your conscience with any known sin.—S. Rutherford.

Why should I start at the plough of my Lord, that maketh deep furrows on my soul? I know He is no idle husbandman. He purposeth a crop.—S. Rutherford.

750 BIBLE AND GOSPEL STUDIES

Brief Complete Outlines of Sermons, Talks, Addresses, for Students, Teachers, Preachers. Covering Old and New Testaments. Ready Help for Leading all Meetings. Many Important and Puzzling Questions Answered. All Subjects Covered. Vest Pocket size, 128 pages. Cloth 25c, Morocco 35c, postpaid. Stamps Taken. Agents Wanted. GEO. W. NOBLE, Lakeside Building, Chicago, Ill.